

MOTION
NO. 925

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A MOTION providing authorization for King County to apply for funding assistance for open space land acquisition with the United States Department of Housing and Urban Development as provided by Title VII of the Housing Act of 1961 as amended.

WHEREAS, Title IX of the Housing and Urban Development Act of 1965 amends Title VII of the Housing Act of 1961 and provides for the making of grants by the Department of Housing and Urban Development to states and local public bodies to assist them in the acquisition and development of permanent interests in land for open-space uses where such assistance is needed for carrying out a unified or officially coordinated program for the provisions and development of open-space and as part of the comprehensively planned development of the urban area; and

WHEREAS, Title VI of the Civil Rights Act of 1964, and the regulations of the Department of Housing and Urban Development effectuating that Title, provide that no person shall be discriminated against because of race, color, or national origin in the use of the land acquired and/or developed; and

WHEREAS, it is recognized that the contract for federal grant will impose certain obligations and responsibilities upon King County and will require among other things (1) compliance with federal labor standards, (2) compliance with federal requirements relating to equal employment opportunity, and (3) assurances that families and individuals displaced as a result of open-space land projects are offered decent, safe, and sanitary housing; and

WHEREAS, the approximate total acreage and approximate estimated cost of acquisition of said land are as follows:

<u>Project</u>	<u>Acreage</u>	<u>Estimated Cost</u>
Des Moines Beach Park	14.03	\$753,300

NOW, THEREFORE, BE IT MOVED BY THE COUNTY COUNCIL OF KING COUNTY:

1. That an application be made to the Department of Housing and Urban Development under Title VII of the Housing Act of 1961, as amended, for a grant in the estimated amount of \$376,650 which is 50% of the total acquisition costs, Applicant to pay the balance of cost from other funds available to it.

1 2. That the County Executive is hereby authorized and
2 directed to make formal application to the Department of Housing
3 and Urban Development, and to execute such contracts as are re-
4 quired by above agency.

5 3. That the Federal/State Grant Coordinator is hereby
6 authorized to provide additional information and to furnish such
7 documents as may be required by the Department of Housing and
8 Urban Development and to act as the authorized correspondent for
9 King County.

10 4. That the proposed acquisition is in accordance with
11 plans for the allocation of land for open-space uses, and that,
12 should said grant be made, the applicant will develop said land
13 for the use designated in said application and approved by the
14 Department of Housing and Urban Development.

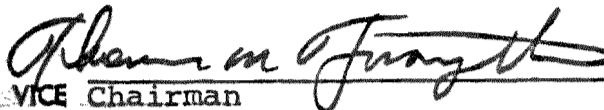
15 5. That the United States of America and the Secretary of
16 Housing and Urban Development be, and hereby are, assured of full
17 compliance by King County with regulations of the Department of
18 Housing and Urban Development effectuating Title VI of the Civil
19 Rights Act of 1964 and full compliance with the federal labor
20 standards imposed under Title VII of the Housing Act of 1961, as
21 amended.

22 6. That there exists in the locality an adequate amount of
23 decent, safe, and sanitary housing which is available to persons
24 displaced as a result of the open-space land project, at prices
25 which are within their financial means, and which are not gen-
26 erally less desirable in regard to public utilities and public
27 and commercial facilities than the dwellings of the displaced
28 individuals and families, and it is the sense of this body that
29 such displaces, if any, will be relocated in accordance with
30 applicable regulations of the Department of Housing and Urban
31 Development.

1 7. That this motion becomes a part of a formal application
2 to the Department of Housing and Urban Development.

3 PASSED this 25th day of September, 1972.

4
5 KING COUNTY COUNCIL
6 KING COUNTY, WASHINGTON

7
8 
VICE Chairman

9 ATTEST:

10 
11 Administrator-Clerk of the Council